

**JANTA VIDYA MANDIR GANPATRAI RASIWASIA**  
**COLLEGE, CHARKHI DADRI**

**Faculty Profile**

**Department of Commerce**

|   |                          |                 |                                       |   |
|---|--------------------------|-----------------|---------------------------------------|---|
| Name of Faculty                                     | Dr. Mamta                |                 |                                       |  |
| Department  | Commerce                 |                 |                                       |   |
| Designation   | Assistant Professor      |                 |                                       |   |
| Experience  | 12 Year 07 Months        |                 |                                       |   |
| Contact No  | 9671585456               |                 |                                       |   |
| Email Id  | Mamtachinu1984@gmail.com |                 |                                       |   |
| Date of Joining                                     | 06.02.2012               |                 |                                       |   |
| Educational Qualification                           |                          |                 |                                       |   |
|   | Name of Program          | Year of Passing | University                            |   |
| PG  | M. Com.                  | 2007            | Maharshi Dayanand University (Rohtak) |   |
| Ph.D.   | Ph.D in Commerce         | 2023            | Maharshi Dayanand University (Rohtak) |   |
| Net   | Commerce                 | 2011            | UGC                                   |   |
| Other   | M. Phil                  | 2009            | Choudhary Devi Lal University         |   |
| Research Supervision/Guidance                       | N/A                      |                 |                                       |   |
| Research Publications                               | 08                       |                 |                                       |   |
| Books Published                                     | N/A                      |                 |                                       |   |
| Book Chapters                                       | N/A                      |                 |                                       |   |
| Papers Presented in Conferences/<br>Seminar         | International:<br>02     |                 | National:<br>05                       |   |
| Participated in Conferences/<br>Seminar             | International:<br>N/A    |                 | National:<br>N/A                      |   |
| No. of Workshops/FDP/Training<br>Programme Attended | N/A                      |                 |                                       |   |
| Major/Minor Research Projects                       | N/A                      |                 |                                       |   |
| Invited Lectures                                    | N/A                      |                 |                                       |   |
| Awards/Honours                                      | N/A                      |                 |                                       |   |
| Membership of Any<br>Professional/ Statutory Body   | N/A                      |                 |                                       |   |
| Any Other Achievement                               | N/A                      |                 |                                       |   |